[231] XIX.

Then would I fing the fons of Fame,

Th' immortal chiefs of ancient age,

Or tell of love's celestial slame,

Or ope fair friendship's facred page,

And leave the sullen thought and struggling groan,

To take their watchful stands around the gaudy throne.

The POWER of POETRY.

I.

HEN tuneful Orpheus strove by moving strains
To sooth the surious hate of rugged swains:
The list'ning multitude was pleas'd,
Ev'n Rapine drop'd her ravish'd prey,
Till by the soft oppression seiz'd,
Each savage heard his rage away;
And now o'ercome, in kind consent they move,
And all is harmony, and all is love!

II.

Not so, when Greece's chief by heav'n inspir'd,
With love of arms each glowing bosom fir'd:
But now the trembling soldier fled
Regardless of the glorious prize;
And his brave thirst of honour dead,
He durst not meet with hostile eyes;
Whilst glittering shields and swords, war's bright array,
Were either worn in vain, or basely thrown away.

P 4

III. Soon

[232] III.

Soon as the hero by his martial strains,

Had kindled virtue in their frozen veins:

Afresh the warlike spirit grows,

Like slame, the brave contagion ran,

See in each sparkling eye it glows,

And catches on from man to man!

Till rage in every breast to fear succeed;

And now they dare, and now they wish to bleed!

With different movements fraught, were Maro's lays, Taught flowing grief, and kind concern to raife:

He fung Marcellus' mournful name!

IV.

In beauty's, and in glory's bloom,
Torn from himself, from friends, from fame,

And rapt into an early tomb!

He fung, and forrow stole on all,

And sighs began to heave, and tears began to fall!

But Rome's high empress felt the greatest smart, Touch'd both by nature, and the poet's art:

For as he sung the mournful strain,

So well the hero's portraiture he drew,

She saw him sicken, sade again,

And in description bleed anew.

Then pierc'd, and yielding to the melting lay,

She sigh'd, she sainted, sunk, and died away.

[233]

Thus numbers once did human breasts controul!

Ah! where dwells now such empire o'er the soul?

Transported by harmonious lays,

The mind is melted down, or burns:

With joy o'er Windsor-forest strays,

Or grieves when Eloisa mourns:

Still the same ardour kindles every line,

And our own Pope is now, what Virgil was, divine.

並在在在在在在在在在在在在在在在在在在在在在在在在在

To a Young Lady with Fontenelle's Plurality of Worlds.

The foften'd features of philosophy.

In truth by easy steps you here advance,

Truth is diverting, as the best romance.

Long had these arts to sages been consin'd,

None saw their beauty, till by poring blind;

By studying spent, like men that cram too full,

From Wisdom's feast they rose not chear'd, but dull:

The gay and airy smil'd to see 'em grave,

And sled such wisdom like Trophonius' cave.

Justly they thought they might those arts despise,

Which made men sullen, ere they could be wise.

Brought