All nature faints beneath the enights in me,

And breathe sh awful Chilects theo' my foul ;

As by a charm, the payer of grief fubille;

Tail every worldly thought within me dies.

Impended to agoft noilled summent

Which andere's works, thee' all their parts pic

## An Address to the DEITY.

Deus est quodeunque vides, quocunque moveris.

LUCAN.

OD of my life! and author of my days!

Permit my feeble voice to lifp thy praise;

And trembling, take upon a mortal tongue

That hallow'd name to harps of Seraphs sung.

Yet here the brightest Seraphs could no more

Than hide their faces, tremble, and adore.

Worms, angels, men, in every different sphere

Are equal all, for all are nothing here.

All

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All nature faints beneath the mighty name, Which nature's works, thro' all their parts proclaim. I feel that name my inmost thoughts controul, And breathe an awful stillness thro' my foul; As by a charm, the waves of grief subside; Impetuous passion stops her headlong tide: At thy felt presence all emotions cease, And my hush'd spirit finds a sudden peace, Till every worldly thought within me dies, And earth's gay pageants vanish from my eyes; Till all my sense is lost in infinite, And one vast object fills my aching fight.

But foon, alas! this holy calm is broke; My foul submits to wear her wonted yoke; With shackled pinions strives to foar in vain, And mingles with the drofs of earth again. But he, our gracious Master, kind, as just,

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Knowing our frame, remembers man is dust. His spirit, ever brooding o'er our mind, Sees the first wish to better hopes inclin'd; Marks the young dawn of every virtuous aim, And fans the smoaking flax into a flame. His ears are open to the foftest cry, His grace descends to meet the lifted eye; He reads the language of a filent tear, And fighs are incense from a heart fincere. Such are the vows, the facrifice I give; Accept the vow, and bid the suppliant live: From each terrestrial bondage set me free; Still every wish that centers not in thee; Bid my fond hopes, my vain disquiets cease, And point my path to everlasting peace.

If the foft hand of winning pleasure leads By living waters, and thro' flow'ry meads,

When

When all is smiling, tranquil, and serene,

And vernal beauty paints the flattering scene,

Oh! teach me to elude each latent snare,

And whisper to my sliding heart—beware!

With caution let me hear the Syren's voice,

And doubtful, with a trembling heart, rejoice.

If friendless, in a vale of tears I stray,

Where briars wound, and thorns perplex my way,

Still let my steady soul thy goodness see,

And with strong considence lay hold on thee;

With equal eye my various lot receive,

Resign'd to die, or resolute to live;

Prepar'd to kiss the scepter or the rod,

While God is seen in all, and all in God.

I read his awful name, emblazon'd high With golden letters on th' illumin'd sky; Wrought in each flower, inscrib'd on every tree;
In every leaf that trembles to the breeze
I hear the voice of God among the trees;
With thee in shady solitudes I walk,
With thee in busy crowded cities talk,
In every creature own thy forming power,
In each event thy providence adore.
Thy hopes shall animate my drooping soul,
Thy precepts guide me, and thy fear controul.
Thus shall I rest, unmov'd by all alarms,
Secure within the temple of thine arms,
From anxious cares, from gloomy terrors free,
And feel myself omnipotent in thee.

Then when the last, the closing hour draws nigh,
And earth recedes before my swimming eye;
When trembling on the doubtful edge of fate

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I stand and stretch my view to either state;

Teach me to quit this transitory scene

With decent triumph and a look serene;

Teach me to six my ardent hopes on high,

And having liv'd to thee, in thee to die.

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