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## DEDICATION

For, LORD be thanket, I can plough;

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A fleechan, fleth'ran Dedication,
To roose you up, an' ca' you guid,
An' sprung o' great an' noble bluid;
Because ye're sirnam'd like His Grace,
Perhaps related to the race:
Then when I'm tir'd—and sae are ye,
Wi' monie a fulsome, sinfu' lie,

Set up a face, how I stop short, For fear your modesty be hurt.

This may do—maun do, Sir, wi' them what Maun please the Great-folk for a wamefou; For me! sae laigh I need no bow, For, LORD be thanket, I can plough; And when I down yoke a naig, Then, LORD be thanket, I can beg; Sae I shall say, an' that's nae slatt'rin, It's just sic Poet an' sic Patron.

The Poet, some guid Angel help him, Or else, I fear, some ill ane skelp him! He may do weel for a' he's done yet, But only—he's no just begun yet.

The Patron, (Sir, ye maun forgie me, I winna lie, come what will o' me)
On ev'ry hand it will allow'd be,
He's just—nae better than he should be.

I readily and freely grant,

He downa fee a poor man want;

What's no his ain, he winna tak it;

What ance he fays, he winna break it;

Ought he can lend he'll no refus't,

Till aft his guidness is abus'd;

And rascals whyles that do him wrang,

Ev'n that, he does na mind it lang:

As Master, Landlord, Husband, Father,

He does na fail his part in either.

But then, nae thanks to him for a' that;
Nae godly fymptom ye can ca' that;
It's naething but a milder feature,
Of our poor, finfu', corrupt Nature:
Ye'll get the best o' moral works,
'Mang black Gentous, and Pagan Turks,
Or Hunters wild on Ponotaxi,
Wha never heard of Orth-d-xy.
That he's the poor man's friend in need,
The GENTLEMAN in word and deed,
It's no through terror of D-mn-t-n;
It's just a carnal inclination,
And Och! that's nae r-g-n-r-t-n!

Morality, thou deadly bane,
Thy tens o' thousands thou hast slain!
Vain is his hope, whase stay an' trust is,
In moral Mercy, Truth and Justice!

No—stretch a point to catch a plack;
Abuse a Brother to his back;
Steal thro' the winnock frae a wh-re,
But point the Rake that take the door;
Be to the Poor like onie whunstane,
And haud their noses to the grunstane;
Ply ev'ry art o' legal thieving;
No matter—stick to sound believing.

Learnthree-milepray'rs, an' half-milegraces, Wi' weel spread looves, an' lang, wry faces; Grunt up a solemn, lengthen'd groan, And damn a' Parties but your own; I'll warrant then, ye're nae Deceiver, A steady, sturdy, staunch Believer.

O ye wha leave the springs o' C-lv-n,
For gumlie dubs of your ain delvin!
Ye sons of Heresy and Error,
Ye'll some day squeel in quaking terror!
When Vengeance draws the sword in wrath,
And in the fire throws the sheath;
When Ruin, with his sweeping besom,
Just frets till Heav'n commission gies him;

While o'er the *Harp* pale Misery moans, 7
And strikes the ever-deep'ning tones,
Still louder shrieks, and heavier groans!

Your pardon, Sir, for this digression, I maist forgat my *Dedication*;
But when Divinity comes cross me, My readers then are sure to lose me.

So Sir, you see 'twas nae daft vapour,
But I maturely thought it proper,
When a' my works I did review,
To dedicate them, Sir, to YOU:
Because (ye need na tak it ill)
I thought them something like yoursel.

Then patronize them wi' your favor,
And your Petitioner shall ever—
I had amaist said, ever pray,
But that's a word I need na say:
For prayin I hae little skill o't;
I'm baith dead-sweer, an' wretched ill o't;
But I'se repeat each poor man's pray'r,
That kens or hears about you, Sir——

'May ne'er Misfortune's gowling bark,

- " Howl thro' the dwelling o' the CLERK!
- 'May ne'er his gen'rous, honest heart,
- For that same gen'rous spirit smart!
- May K\*\*\*\*\* 's far-honor'd name
- Lang beet his hymeneal flame,
- "Till H\*\*\*\*\*\*'s, at least a diz'n,
- 'Are frae their nuptial labors risen:
- 'Five bonie Lasses round their table,
- 'And sev'n braw fellows, stout an' able,
- 'To serve their King an' Country weel,
- By word, or pen, or pointed steel!
- ' May Health and Peace, with mutual rays,
- 'Shine on the ev'ning o' his days;
- 'Till his wee, curlie John's ier-oe,
- " When ebbing life nae mair shall flow,
- The last, sad, mournful rites bestow!'

I will not wind a lang conclusion,
With complimentary effusion:
But whilst your wishes and endeavours,
Are blest with Fortune's smiles and favours,

I am, Dear Sir, with zeal most fervent, Your much indebted, humble servant.

But if, which Pow'rs above prevent, That iron-hearted Carl, Want, Attended, in his grim advances, By sad mistakes, and black mischances, While hopes, and joys, and pleasures fly him, Make you as poor a dog as I am, Your bumble servant then no more; For who would humbly ferve the Poor? But by a poor man's hopes in Heav'n! While recollection's pow'r is giv'n, If, in the vale of humble life, The victim sad of Fortune's strife, I, through the tender-gushing tear, Should recognise my Master dear, If friendless, low, we meet together, Then, Sir, your hand—my FRIEND and BROTHER.

Ye undr, creepan, blaftet wonner,

Detented, thunn'd, by faunt an' finner