[318]

When I'm upon my legs, I lie, Yet legs in truth I've none; And never am I feen so high To rise as when I'm down.

What's oft my belly, is oft my back, And what my feet, my head; And though I'm up, I have a knack Of being still a-bed.

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Audivere, Lyce, &c. Hor. Book 4. Ode 13.
IMITATED.

By the Same.

YCE, at length my vows are heard,
My vows so oft to heaven preferr'd;
Welcome, thy silver'd hairs!
In vain thy affectation gay
To hide the manifest decay,
In vain thy youthful airs.

Vis formosa videri
Ludisque

If still thy cheeks preserve a blush,
With b heat of wine, not youth they slush,
c Unamiable stain!

If still thou warblest, harsh the note
When d trembling age shakes in the throat
Th' involuntary strain.

Think'st thou can these my love prolong?

(Ungrateful blush! untuneful song!)

Or rival Hebe's charms?

Hebe melodious, Hebe fair,

For e judgment swells her rapt'rous air,

For f youth her blushes warms.

The rofy cheek, the forehead smooth,
Those native ornaments of youth,
Once lost, are lost for aye.
No art can smooth g, no paint repair
The furrow'd face; h no diamond's glare
Give lustre to decay.

Cantu d tremulo b pota Cupidinem

c Lentum solicitas—

virentis et

Doctæ psallere Chiæ

Pulchris excubat in genis.

Nec & Coæ referunt jam tibi purpuræ,

Nec h clari lapides, tempora quæ semel

Notis condita fastis

Inclusit volucris dies.

What now of all which once was thine,

Feature, k Complexion, 1 Mien divine, Remains the sense to charm?

m Why now command they not my love?

Once could they—n even the Cloe strove
Their empire to difarm,

Cloe!—alas, thou much-lov'd name!

Thou, full of beauty, full of fame,

Found'st an untimely urn!

P Whilst Lyce, reft of every grace

T' enrich th' mind, t' adorn the face, Still lives, the public fcorn. 4

Quo Venus fugit, ah! quo color decens,
Quo motus? quid habes illius
Quæ spirabat amores?

m Quæ me surpuerat mihi?

Fælix post Cynaram.

--- Sed Cynaræ breves

Annos fata dedere:

Sevatura diu P parem

Cornicis vetulæ temporibus Lycen.

The contemptuous Jatire at the conclusion of the original, is preserved in the English, but a graver turn is given to it, instead of the more ludicrous one of Horace. Whether judiciously or no, may be better determined by any body, than by the author.