To the Reverend

## Mr. John Howe.

## THE

## Vanity of Human Cares.

1704.

I.

REAT Man, permit the Muse to climb

And seat her at thy Feet,

Bid her attempt a Thought sublime,

And consecrate her Wit.

I feel, I feel th' attractive Force
Of thy superiour Soul,

My Chariot flies her upward Course,
The Wheels Divinely roll.

Now let me chide the mean Affairs And mighty Toyl of Men: 别理解码码。 为过度 How they grow grey in trifling Cares,
Or wast the Motions of the Spheres
Upon Delights as vain!

II.

A Puff of Honour fills the Mind,
And Yellow Dust is solid Good;
Thus like the Ass of Savage Kind
We snuff the Breezes of the Wind,
Or steal the Serpents Food.
Could all the Choirs
That charm the Poles

But strike one doleful Sound,
'Twould be imploy'd to mourn our Souls,
Souls that were fram'd of Sprightly Fires
In Floods of Folly drown'd.

Souls made of Glory seek a Brutal Joy,

How they disclaim their Heavenly Birth, Melt their Bright Substance down with drossy Earth, And hate to be refin'd from that impure Alloy.

## III.

Oft has thy Genius rouz'd us hence
With Elevated Song,

Bid us renounce this World of Sence, Bid us divide th' Immortal Prize

With the Seraphick Throng:

"Knowledge and Love make Spirits blest,

"Knowledge their Food and Love their Rest;

But Flesh, the unmanageable Beast,

Resists the Pity of thine Eyes

And Musick of thy Tongue.

Then let the Worms of groveling Mind

Round the short Joys of Earthy Kind

In restless Windings Roam;

HOWE hath an ample Orb of Soul,

Where shining Worlds of Knowledge roll,

Where Love the Center and the Pole

Compleats the Heaven at Home.

Intelligion and the amount of the content of the light of